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The Kinship of Karo, Pakpak and Gayo Language

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Authors' contributions

This work was carried out in collaboration between both authors. Author NS designed the research, performed the analysis technique and write the first draft of manuscript. Author DW managed the literature searches of manuscript. Both authors read and approved the final manuscript.

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ABSTRACT

Aims: To investigate and to know the kinship of Karo, Pakpak and Gayo language.

Study Design: This research used quantitative research

Place and Duration of Study: Medan, North Sumatera, March 2022-June 2022

Methodology: In this case, the writers used a lexicostatistic approach to determine the level of kinship in Karo, Pakpak, and Gayo languages by comparing the vocabulary contained in these languages and then seeing and determining the similarity of the vocabulary of the three languages. In this case, the basic swadesh vocabulary of 200 words was used to determine the percentage of cognates.

Results: The result of the research shown that the kindship of Karo and Pakpak is at family level. The number of cognate words of Karo and Pakpak 140 word and non-cognate 60 words. Furthermore, the kinship of Pakpak and Gayo is at family level with the number of kindship of Pakpak and Gayo 82 words and non-cognate 118 words and the kinship of Pakpak and Gayo is at family level with the number of kindship of Pakpak and Gayo 76 words and non-cognate 124 words.

Conclusion: Based on the findings, it was found that the level of kinship between Karo and Pakpak languages was 70% with a separation period about 500-2500 years ago. From this percentage, it can be stated that Karo and Pakpak languages have a close relationship. While the level of kinship between Pakpak and Gayo languages is 41% whereas Karo Gayo 38%, it means that the kinship relationship between Pakpak and Gayo languages and also Karo and Gayo

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Language are not close even though the relationship between the two languages belongs to the family. However, if it is seen from the percentage, both of them is not close. And the separation period of Pakpak and Gayo languages was around 500-2500 years ago. This means that the two languages have been separated for a long time.

Keywords: Kinship; karo language; pakpak language; gayo language.

1. INTRODUCTION

Language is an equipment than can be used for all people in the world to do communication. One of the language that human used to communicate is local language. Every tribe certainly has different language and different culture. And it will differentiate one each other.

In Indonesia, there are so many local language, they are Mandailing language, Jawa language, Batak Toba language, Karo language, Pakpak language, Gayo language and etc. And it is used to interact both oral or written. Local language and its culture as food, religious system and etc. also refers to the identity. In other hand, Local language is used as the supporting for national language, namely Indonesia Language. Thus, regional languages need to be fostered and continuously developed in order to strengthen the resilience of national culture.

Local language development can be conducted through a research. In this case, research on language kinship is very interesting to be investigated. The science that studies language kinship is called comparative historical linguistics. In this case, the language will be compared and [1,2]. Comparative classified linguistics was started by William Jones in 1792 on his speech to the Royal Asiatic Society. In addition, comparative historical linguistics also discusses language development [3-5]. . This means that through LHK, researchers can compare languages in the world, especially in Indonesia. Not only it, it also can classify language. In this case, it provides a very large contribution in tracing the nature of language development from time to time. So, this study is very important to be conducted.

In this study the writers will discuss the kinship of language. The kinship is affected by language, culture, conceptualization and also the function of the cultural where they will develop on and on [6]. Beside that geographical location also affect to the language kinships [7]. In this research, the writers will discuss language kinship of Karo, Pakpak and Gayo languages. This language

belongs to the Austronesian language family. And these languages have a kinship. The kinship relationship of the three languages can be seen from their geographical location. Geographically, the Karo, Pakpak and Gayo tribes lived nearly, namely North Sumatra and Aceh.

1.1 Karo Language

Karo language is the language used by Karo's Society and they use it to communicate to the other. Batak Karo consists of two, namely Karo Gugung and Karo Ginger. Karo Gugung are domiciled in Karo Regency and they are the original population of Batak Karo . Meanwhile, Karo Jahe is domiciled in the districts of Deli Serdang, Langkat, Dairi, Samosir, Simalungun and Nangroe Aceh Darrusalam districts. It can be concluded that The society of Batak Karo spreads in Karo, Deli Serdang, Langkat Dairi, Simalungun, Samosir dan Aceh Darrusalam District.

1.2 Pakpak Language

Pakpak language is the language used by the Pakpakk tribe. The Pakpak people originated from South India, namely Indika Tondal to Muara Tapus nearly Dairi, after that they developed in Tanah Pakpak and became the Pakpak Tribe [8].. Some Pakpak people live in Tanah Dairi and some are diaspora, leaving their country and settling in new areas.

Some of them live in Tanah Pakpak and become the Pakpak Tribe "Situkak Rube:,"Sipungkah Kuta" and "Ni Talun Tribe" in Tanah Pakpak. Others go to other places and form or create new communities. S/he knows that s/he is from Tanah Pakpak and admits that Pakpak is her/his tribe but changes the clan to another tribe. On the other hand, there are those who go abroad and change their identity by changing their name and surname [9].

According to the dialect and area of distribution, Pakpak is grouped into five parts, namely: Pakpak Simsim, Pakpak Keppas, Pakpak Pegagan, Pakpak Boang and Pakpak Kelasen. Each division is distinguished according to the ulayat rights of the clans which are administratively not only domiciled in the Dairi Regency area (before it was divided), but there are those in Aceh Singkil, Humbang Hasundutan (before the expansion from North Tapanuli) and Central Tapanuli.

Pakpak Simsim, Pakpak Keppas and Pegagan are administratively located in Dairi and Pakpak Bharat, while Pakpak Kelasen are located in Humbang Hasundutan district, Central Tapanuli district, especially in Parlilitan and Manduamas districts. It is different again with Pakpak Boang who is domiciled in Singkil district, especially in Simpang Kiri and Kanan sub-districts.

1.3 Gayo Language

Gayo language is the language used by the Gayo tribe. The Gayo tribe is one of the tribes who live in the Gayo highlands, precisely in Aceh in the central part of Aceh province. Administratively, the Gayo tribe is domiciled in the districts of Central Aceh, Bener Meriah and Gayo Lues. The Gayo tribe has characteristics, namely being Muslim, having curly hair, black skin, wearing a surname, having a small body, and having Karo and Alas ethnicities.

Looking at the distribution of the Karo, Pakpak and Gayo tribes, they live close to each other, So it caused the spread of the mother languages. And it will affect to the language. If the language is changed, the kinship of language is also affected. Mother languages certainly have kinship in the past.

Beside from geographical location, the kinship relationship of Karo, Pakpak, and Gayo languages can be seen from the sound and the same phonemes. Language kinship can be investigated through the analysis of meaning components in determining the meaning relationship between a set of lexemes in a meaning field [10]. The kinship of Karo, Pakpak, and Gayo languages can be seen in the following data.

The data shows that the Karo, Pakpak, and Gayo languages have a kinship. This is indicated by the presence of several similar sounds and phonemes (see data 1 and 3). Different things occur in data 2, 4 and 5 of the Karo, Pakpak, and Gayo kinship languages, which can be seen from the change in sound and the same meaning. In this case there has been a retention in the speech. So, this is very interesting to be investigated because the changes of language are also depending to the history in the past. Besides that, research on the kinship of Karo, Pakpak and Gayo language do not discussed yet as far the writers know and read.

There have been many researches on kinship, including Hale [11]. discussed 'Kinship Reflection in Syntax: Some Australian Language'. In this research, he stated that the kindship system was reflected in pronominal. Furthermore, research on language kinship is discussed by Ernawati. She discusses the kinship of Karo, Minang and Malay languages. In her research, she said that the kinship between Karo and Minang languages is a different language. This is indicated by the percentage of kinship of 31%. This means that the language kinship relationship is only a family relationship (stock). Furthermore, the relationship between Karo and Malay is 26% and is a clump relationship (stock). Meanwhile, the Malay and Minang languages have a family relationship with a percentage of 66% [12].

The next previous researcher discussed 'Kinship of Batak Toba language and Batak Angkola language: a comparative historical linguistic study. The results showed that the Toba Batak language and the Angkola Batak language had a kinship relationship. This is indicated by finding of the cognate set 114 words, neither identic or not. Based on the results of the study, it was found that 95 words had kinship identically and 25 words had kinship but there were sound changes, both vowels and consonants [13].. Then, the Kinship System in Karo Jahe Language in Bangun Purba Village. In her research,[14] said that the kinship system in Bangun Purba Village was based on heredity, marriage

Glos	Karo	Pakpak	Gayo	
Hati (heart)	ate	Ate	ate	
Bagi (share)	bagi	Bagi	bagi	
Lidah (tongue)	dilah	Dilah	dilah	
Tiga (three)	telu	Telu	tulu	
Tali (rope)	nali	Tali	tali	

and generational order. In this case, Nurmala does not compare the Karo Jahe language with other languages [14].

Suparno also discussed the Kinship of Kitchen Furniture Vocabulary Forms in Sudanese and Syrian Arabic. The results of his research showed that the vocabulary in Arabic and Sudanese has a kinship which is indicated by the discovery of a number of words that have identical relationships, have phonemic correspondence, have phonetic similarities and have one phoneme difference [15].

Based on the explanation above, the kinship of Karo, Pakpak and Gayo language does not discuss yet. Therefore, the writer wants to investigate and know about the kinship of Karo, Pakpak, and Gayo languages. In this case, the writers will investigate the kinship between Karo and Pakpak language. Next, the kinship Pakpak and Gayo language.

2. METHODOLOGY

The writers used quantitative methods in this research. In this case, the writers used a lexicostatistic approach to determine the level of kinship in Karo, Pakpak, and Gayo languages by comparing the vocabulary contained in these languages and then seeing and determining the similarity of the vocabulary of the three languages. In this case, the basic swadesh vocabulary of 200 words was used to determine the percentage of cognates. After that, the percentage of cognates of the compared words was calculated by using the following formula:

$$C = \frac{k}{n} x 100\%$$

Where:

K : number of cognates

N: number of words compared

The languages used to define kinship must be from the same proto [1,2,4,5,16]. To determine that the language has a kinship relationship, here are the steps to be conducted:

- Empty words or empty slots do not count. In this case empty words or empty slots such as loan words and invented words (not basic words)
- Isolation of bound morphemes. In this case, the invented word consisting of free and bound morphemes must be separated

- first. So, only the basic words are compared.
- 3) Define the words of relatives. Relative words if they have identical pairs, have phonemic correspondence, have phonetic similarities, and there is only one different phoneme.

To determine the kinship of Karo, Pakpak and Gayo languages, a table classification of language kinship is used based on the percentage of language kinship.

Table 1. Classification of language kinship

Level of Language	Time of Separation (in century)	Percentage
Language	0-5	81-100%
Family	5-25	36-81%
Stock	25-50	12-36%
Microphilium	50-75	4-12%
Mesophilium	75-100	1-4%
Macrophilium	100-ke atas	Kurang dari 1-1%

3. RESULTS AND DISCUSSION

Based on the results of the analysis by using a lexicostatistical approach, it was found that the level of language kinship was found. In this case, the level of kinship was studied is the level of kinship of Karo and Pakpak languages. Next, examine the level of kindship between Pakpak and Gayo languages.

3.1 Level of Kinship of Karo and Pakpak Language

Based on the results of data analysis, it shows that the level of kinship in Karo and Pakpak languages is at the family level. In this case the languages have a close kinship. This is indicated by the number of cognate words as many as 140 words of 200 words from the swadesh list. Meanwhile, the number of non-cognates words are 60 words. The level of kinship of Karo and Pakpak language can be seen through the calculations below.

$$C = \frac{k}{n} x 100\%$$

$$C = \frac{140}{200} \times 100\%$$

$$C = 70\%$$

From the calculation above, the percentage level of kinship of Karo and Pakpak languages is 70%. The kinship level at 70% indicates that the language has a family kinship level. This means that their level of kinship is close. And it can be

seen that the time of separation of the Karo and Pakpak languages was around 500-2500 years ago. The cognate words of the two languages listed in the 200 swadesh words are listed in the following table.

Table 2. The List of Cognate Word of Karo and Pakpak Language

Glos	Karo	Pakpak
Air (water)	lau	lae
Akar (root)	urat	urat
Angin (wind)	aŋin	aŋin
Anjing (dog)	biaŋ	biaŋ
Api (fire)	api	api
Atap (roof)	tarum	tarup
Awan (cloud)	əmbun	əmbun
Ayam (hen/cock)	manuk	manuk
Bagi (share)	bagi	bagi
Bisul (ulcer)	barəh	baroh
Bapak (father)	bapa	bapa
Baru (new)	mbaru	rimbaru
Batang (stem)	batan	batan
Batu (stone)	batu	batu
Benar (true)	tuhu	tuhu
Bengkak (swollen)	bəsar	bəsar
Berat (heavy)	mbərat	berat
Buru (hunt)	ərburu	buru
Berdiri (stand)	cindər	cendər
Renang (swim)	laŋi	lane
Jalan (walk)	dalan	dalan
Mimpi (dream)	nipik	nipi kəsah
Napas (breath)	kəsah	
Bintang (star)	bintaŋ	bintaŋ
Buah (fruit)	buah	buah
Bulan (moon)	bulan	bul∧n
Bunga (flower)	buŋa	buŋa
Busuk (rotten)	macik	macik
Cacing (worm)	gaya	goya
Daging (meat)	jukut	jukut
Darah (blood)	darəh	daroh
Datang (come)	rəh	roh
Daun (leaf)	buluŋ	buluŋ
Debu (dust)	abu	abu
Di (in)	İ.	İ.
Bawah (under)	təruh	təruh
Dia (she/he)	ia	ia
Dingin (cold)	mbərgəh	mbərgɔh
Dua (two)	dua	dua
Duduk (sit)	kundul	kundul
Ekor (tail)	ikur	ekur
Empat (four)	əmpat	empat
Engkau (you)	әŋko	ko
Garam (salt)	sira	sira
Gigi (tooth)	ipən	epen
Guntur (thunder)	ləŋgur	renggur
Hari (day)	wari	ari
Hati (liver)	ate	ate

Hidung (nose) Hidung (nose) Hidung (nose) Hidung (life) ngeluh maratah mberen udan lkan (lish) likan jantung (heart) jantong jantung jarum jarum jarum Jatung (ladown) Jatun (fall down) Jatuh (fall d	Glos	Karo	Pakpak
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Glos	Karo	Pakpak
Tiup (blow)	əmbus	əmbus
Timur (east)	timur	timur
Mereka (they)	Kalak	kalak
Minum (drink)	minəm	mənum
Mulut (mouth)	babah	babah
Muntah (vomit)	mutah	mutah
Naik (go up)	Na?kih	na?kih
Nama (name)	gəlar	gərar
Orang (people)	jəlma	jəlma
Panjang (long)	gədaŋ	gədaŋ
Pasir (sand)	kərsik	kərsik
Perempuan (woman)	dibəru	dabəru
Perut (stomach)	bəltək	bəltək
Tujuh (seven)	pitu	pitu
Putih (white)	məntar	bəntar
Rambut (hair)	buk	buk
Rumput (grass)	dukut	dukut
Satu (one)	sada	sada
Saya (I)	aku	aku
Sayap (wing)	kabən	kabəŋ
Sembunyi (hide)	cəbuni	ciboni
Semua (all)	kərina	karina
Siapa (who)	ise	ise
Tahu (know)	ətəh	itoh
Takut (afraid)	mbiar	mbiar
Tali (rope)	nali	tali
Tanah (soil)	tanəh	tanoh
Tebal (thick)	məkapal	kapal
Terbang (fly)	kabaŋ	kabaŋ
Janji (promise)	janji	janji
Tidur (sleep)	mədəm	mədəm
Tiga (three)	təlu	təlu
Tikus (mouse)	mənci	mənci
Tua (old)	mətua	tua
Tulang (bone)	tulan	tulan
Usus (intestines)	tuka	bituka

Table 2 shows that the number of cognate words found in Karo and Pakpak languages was 140 words and 60 words are noncognate. The

list of noncognate words can be seen in the following table.

Table 3. The List of Non-cognate Word of Karo and Pakpak Language

Glos	Karo	Pakpak	
Abu (ash)	Abu	sirʌbun	
Anak (child)	Anak	duka	
Apa (what)	kai	kade	
Asap (smoke)	gəbuk	asap	
Bagaimana (how)	uga	bakunə	
Basah (wet)	bəncah	taptap	
Bekerja (work)	ərdahin	karejo	
Belok (turn)	belok	tekong	
Baring (lay down)	taya	pedəm	
Kata (word)	ŋərana	kata	
Pikir (think)	rukur	piker	
Tumbuh (grow)	turah	tubuh	

Glos	Karo	Pakpak
Besar (big)	galaŋ	mbelga
Bulu (fur)	mbulu	bukbuk
Burung (bird)	perik	manukmanuk
Dan, dengan (and, with)	ras	deket
Danau (lake)	lau	danau/pea
Atas (above)	das	babo
Dalam (deep)	bas	bagas
Dimana (in)	l ja	idike
Hitung (count)	kira	etong
Hutan (forest)	kəraŋən	rambah
Ibu (mother)	nande	inaŋ
Isteri (wife)	ndəhara	ndaberu
Itu (that)	ah	i
Jahat (wicked)	gutul	jahat
Kapan (when)	ndigan	dahari
Kiri (left)	kawəs	kambirang
Kotor (dirty)	məlkət	durun
Kulit (skin)	kulit	koling
Lain (other)	sidəban	laen
Laki-laki (man)	dilaki	daholi
Makan (eat)	man	mangan
Lihat (see)	nəhən	təŋən
Ludah (saliva)	cidur	edur
Belah (split)	naka	bəlah
Buka (open)	nalaŋi	buka
Tangis (cry)	ŋanduŋ	tangis
Cium (kiss)	ηəma	cium
Alir (flow)	malər	jarir
Gali (dig)	ukal	kurak
Tikam (stab)	nəbak	tikam
Merah (red)		mbara
Nyamuk (mosquito)	məgara ropit	namuk
Panas (hot)	reŋit melas	
, ,	tetek	ngara
Payudara (breast)		SUSU
Pendek (short)	gəndək	joppok
Rumah (house)	rumah	sapo
Sakit (ill)	sakit	cio
Sempit (narrow)	picət	sempit
Suami (husband)	perbulaŋən	daholi
Tahun (year)	tahun	tahun
Tajam (sharp)	ntəlap	tajəm
Tangan (hand)	tan	tangan
Telinga (ear)	cupin	penggəl
Telur (egg)	təlor	naruh
Tertawa (laugh)	tawa	tertaba
Tipis (thin)	məlipes	nipis
Tumpul (blunt)	mantul	tompəl
Ular (snake)	nipe	ulok

3.2 The Level of kinship of Pakpak and Gayo Language

Based on the results of data analysis showed that the level of kinship of Pakpak and Gayo language is at the level of family kinship. The list of cognate words of the two languages is 81

words of 200 Swadesh words. While non cognate words are 119 words. In this case, these languages are still classified as very far for language kinship if it is seen from the percentage even though they have a family relationship level. The level of kinship of the two languages can be seen through the following calculation.

$$C = \frac{k}{n} x100\%$$

$$C = \frac{82}{200} x100\%$$

$$C = 41\%$$

From calculation above, the percentage level of kinship of the two languages is 41%. Based on

the concept stated by Crowley that the kinship level of 41% indicates that the language has a level of family kinship. In this case, the level of kinship between Pakpak and Gayo is still very far if it is seen from the percentage level. The cognate words found from the two languages when comparing the languages can be seen in the following table.

Table 4. The list of cognate words of pakpak and gayo language

Glos	Pakpak	Gayo	
Akar (root)	urat	uyət	
Asap (smoke)	asap	asap	
Awan (cloud)	əmbun	əmun	
Bagaimana (how)	bakunə	kunə	
Bagi (share)	bagi	bagi	
Bisul (ulcer)	baroh	barah	
Batang (stem)	bataŋ	bataŋ	
Batu (stone)	batu	atu	
Berat (heavy)	berat	bərət	
Jalan (walk)	dalan	ralan	
Mimpi (dream)	nipi	nipi	
Napas (breath)	kəsah	kəsah	
Pikir (thìnk)	pikir	Piker	
Bintang (star)	bintaŋ	bintaŋ	
Buah (fruit)	buah	uah	
Bulan (moon)	bulʌn	ulən	
Bunga (flower)	buŋa	buŋə	
Burung (bird)	manukmanuk	manuk	
Darah (blood)	daroh	rayoh	
Daun (leaf)	buluŋ	uluŋ	
Debu (dust)	abu	Awuh/dul	
Di (in)	į	i	
Bawah (under)	təruh	tuyoh	
Duduk(sit)	kundul	kunul	
Engkaù (you)	ko	ko	
Garam (salt)	sira	sira	
Gigi (tooth)	epen	ipon	
Guntur (thunder)	renggur	gəgur	
Hati (liver)	ate	ate	
Hidung (nose)	iguŋ	iyuŋ	
Isteri (wife)	ndaberu	bəbəru	
Jahat (wicked)	jahat	jahat	
Jantung (heart)	jantung	jantu	
Jarum (needle)	jarum	jarum	
Jahit (sew)	jait	jit	
Kambing (goat)	, Kambing	, Kambi	
Kayu (wood)	kayu	Kayu	
Kelambu (mosquito net)	kelambu	kelmu	
Kilat (lightning)	kilap	Kilət	
Kita (we)	kita [']	Kitə	
Kutu (lice)	kutu	Kutu	
Lain (other)	laen	Len	
Langit (sky)	laŋit	Laŋit	
Laut (sea)	laut	Lut	

Glos	Pakpak	Gayo
Lidah (tongue)	dilah	delah
Makan (eat)	mangan	maŋan
Mata (eye)	mata	mata
Mati (dead)	mate	mate
Lipat (fold)	lipat	lipət
Miring (crooked)	mereng	Mere
Bakar (burn)	tutuŋ	Tutu
Belah (split)	bəlah	bəlah
Bunuh (kill)	bunuh	unuh
Pilih (choose)	pilih	pilih
Potong (cut)	kərət	kərat
Tanam (plant)	tanəm	tanom
Cium (kiss)	cium	cum
Alir (flow)	jarir	jaril
Ketuk (knock)	toktok	tətok
Gali (dig)	kurak	kuruk
lkat (fold)	ekət	ikot
Timur (east)	timur	timur
Minum (drink)	mənum	minum
Nama (name)	gərar	gərəl
Nyamuk (mosquito)	namuk	namuk
Orang (people)	jəlma	jəlma
Payudara (chest)	susu	susu
Perempuan (woman)	dabəru	bəbəru
Tujuh (seven)	pitu	pitu
Rambut (hair)	buk	wok
Satu (one)	sada	sara
Saya (I)	aku	aku
Sayap (wing)	kabəŋ	kəpek
Tajam (sharp)	tajəm	təjəm
Tali (rope)	tali	tali
Tanah (soil)	tanoh	tanoh
Telur (egg)	naruh	tənaroh
Janji (promise)	janji	janji
Tiga (three)	təlu	tulu
Tipis (thin)	nipis	nipis
Tua (old)	tua	tuə
Tulang (bone)	tulan	tulən

Table 4 shown that the number of cognate words found in Pakpak and Gayo is 82 words and the non-cognate words 118 words. The list

of non-cognate words can be shown in the following table. $\,$

Table 5. The List of Non-Cognate Words of Pakpak and Gayo Language

Glos	Pakpak	Gayo	
Abu (ash)	sir∧bun	wau	_
Air (water)	lae	waəh	
Anak (child)	duka	anak	
Angin (wind)	Aŋin	kuyu	
Anjing (dog)	biaŋ	asu	
Apa (what)	kade	hana	
Api (fire)	api	rara	
Atap (roof)	tarup	supu	
Ayam (hen/cock)	manuk	kurek	
Bapak (father)	bapa	ama	

Glos	Pakpak	Gayo
Baru (new)	rimbaru	ayu
Basah (wet)	taptap	basah
Bekerja (work)	karejo	buət
Belok (turn)	tekong	kisər
Benar (true)	tuhu	bətul
Bengkak (swollen)	bəsar	kəmuŋ
Baring (lay down)	pedəm	gulaŋ
Buru (hunt)	buru	muŋaro
Berdiri (stand)	cendər	səsuk
Renang (swim)	laŋe	nawe
Kata (word)	kata	cərak
Tumbuh (grow)	tubuh	murip
Besar (big)	mbelga	kul
Bulu (fur)	bukbuk	jaŋut
Busuk (rotten)	macik	borok
Cacing (worm)	goya	kətol
Daging (meat)	jukut	dəngke
Dan, dengan (and, with)	deket	rum
Danau (lake)	danau/pea	dano
Datang (come)	roh	geh
Debu (dust)	abu	Awuh/dul
Atas (above)	babo	atas
Dalam (in)	bagas	Was
Dimana (where)	idike	l si
Dia (she/he)	ia	We
Dingin (cold)	mbərgəh	səjuk
Dua (two)	dua	roa
Ekor (tail)	ekur	uki
Empat (four)	empat	opat
Hari (day) Hidup (life)	ari ngolub	lo
	ngeluh	murip
Hijau (green)	meratah	ijo itəm
Hitam (black)	nbereŋ	
Hitung (count)	etong	kirə
Hujan (rain)	udan	urən
Hutan (forest)	rambah	utən
lbu (mother)	inaŋ	inə
Ikan (fish)	ikan	gulə ::
Ini (this)	Ənda/en	ini
Itu (that)	l malakash	oya
Jatuh (fall down)	ndabuh	mətuh
Jauh (far)	ndaoh	gip
Kabut (fog)	rəmaŋ	kabut
Kaki (leg)	nehe	kidinŋ
Kanan (right)	kamuhən	kuən
Kapan (when)	dahari	səlo
Kepala (head)	takal	ulu .
Kering (dry)	kərah	kəriŋ
Kiri (left)	kambirang	kiri
Kotor (dirty)	durun	kotek
Kulit (skin)	Koling	kulit
Kuning (yellow)	gərsiŋ	kuniŋ
Laba-laba (spider)	Labah-labah	ləlawah
Laki-laki (man)	daholi	rawan
Lebar (large)	mbəlaŋ	kolak
Leher (neck)	kərahoŋ	roŋok

Glos	Pakpak	Gayo	
Lima (five)	lima	limə	_
Malam (night)	berŋin	kələm	
Malu (shame)	mela	kəmel	
Lihat (see)	təŋən	eŋon	
Ludah (saliva)	edur	eleh	
Beli (buy)	tokor	bəli	
Buka (open)	buka	ukə	
Pegang (hold)	cekep	amat	
Peras (squeeze)	pəroh	muliə	
Pukul (hit)	pakpak	pəpok	
Tangis (cry)	tangis	monot	
Curi (steal)	taŋko	osoh	
Dengar (listen)	mbəge	рәпе	
Tembak (shut)	tembak	bədil	
Garuk (cratch)	gorgor	kəkor	
Gigit (bite)	karut	ket	
Isap (suction)	сәрсәр	isəp	
Menguap (evaporate)	pohamən	map	
Kunyah (chew)	natnat	ŋəŋal	
Tikam (stab)	tikam	tənik	
Tiup (blow)	əmbus		
Merah (red)	mbara	yup	
		ilaŋ	
Mereka (they)	kalak babah	pakəa	
Mulut (mouth)		awah	
Muntah (vomit)	mutah	loah	
Naik (go up)	na?kih	nik	
Panas (hot)	ngara	porak	
Panjang (long)	gədaŋ	naru	
Pasir (sand)	kərsik	one	
Pendek (short)	joppok	konot	
Perut (stomach)	bəltək	tukə	
Putih (white)	bəntar	putih	
Rumah (house)	sapo	umah	
Rumput (grass)	dukut	kərpe	
Sakit (ill)	cio	sakit	
Sembunyi (hide)	ciboni	təmuni	
Sempit (narrow)	Sempit	empət	
Semua (all)	karina	bewene	
Siapa (who)	ise	sa	
Suami (husband)	daholi	rawan	
Tahu (know)	itoh	bətih	
Tahun (year)	tahun	tun	
Takut (afraid)	mbiar	tərih	
Tangan (hand)	tangan	pumu	
Tebal (thick)	kapal	təbəl	
Telingà (ear)	penggəl	kəmiriŋ	
Terbang (fly)	kabaη	tərbaŋ	
Tertawa (laugh)	tertaba	kədik	
Tidur (sleep)	mədəm	nome	
Tikus (mouse)	mənci	tikus	
Tumpul (blunt)	tompəl	tumpul	
Ular (snake)	ulok	lipe	
Usus (intestines)	bituka	tetuke	
2340 (1110011100)	Ditaila	totallo	

3.3 The Level of Kinship of Karo and Gayo Language

Based on the results of data analysis showed that the level of kinship of Karo and Gayo language is at the level of family kinship. The list of cognate words of the two languages is 76 words of 200 Swadesh words. While non cognate words are 124 words. In this case, these languages are still classified as very far for language kinship if it is seen from the percentage even though they have a family relationship level. The level of kinship of the two languages can be seen through the following calculation.

$$C = \frac{k}{n} x 100\%$$

$$C = \frac{76}{200} x 100\%$$

$$C = 38\%$$

From calculation above, the percentage level of kinship of the two languages is 38%. Based on the concept stated by Crowley that the kinship level of 38% indicates that the language has a level of family kinship. In this case, the level of kinship between Pakpak and Gayo is still very far if it is seen from the percentage level. The cognate words found from the two languages when comparing the languages can be seen in the following table.

Glos	Karo	Gayo	
Akar (root)	Urat	uyət	
Anak (child)	Anak	anak	
Awan (cloud)	əmbun	əmun	
Bagi (share)	bagi	bagi	
Bisul (ulcer)	barəh	barah	
Batang (stem)	bataŋ	bataŋ	
Batu (stone)	batu	atu	
Berat (heavy)	mbərat	bərət	
Jalan (walk)	dalan	ralan	
Mimpi (dream)	nipik	nipi	
Napas (breath)	kəsah	kəsah	
Bintang (star)	bintaŋ	bintaŋ	
Buah (fruit)	buah	uah	
Bulan (month)	bulan	ulən	
Darah (blood)	darəh	rayoh	
Datang (come)	rəh	geh	
Daun (leaf)	buluŋ	นในŋ	
Di (in)	i	i	
Atas (above)	das	atas	
Bawah (under)	təruh	tuyoh	
Dalam (in)	bas	was	
Duduk (sit)	kundul	kunul	
Engkau (you)	әŋko	ko	
Garam (salt)	sira	sira	
Gigi (tooth)	ipən	ipon	
Gunturl(thunder)	ləŋgur	gəgur	
Hati (liver)	ate	ate	
Hidung (nose)	iguŋ	iyuŋ	
Hitung (count)	kira	kirə	
Hujan (rain)	udan	urən	
Jantung (heart)	janto	jantu	
Jarum (needle)	jarum	jarum	
Jahit (sew)	jait	jit	
Kambing (goat)	Kambi*	Kami*	
Kayu (wood)	kayu	kayu	
Kilat (lightning)	kilap	kilət	

Glos	Karo	Gayo	
Kita (we)	ita	kitə	
Kulit (skin)	kulit	kulit	
Kutu (lice)	kutu	kutu	
Laba-laba (spider)	Lawah-lawah	ləlawah	
Langit (sky)	laŋit	laŋit	
Lima (five)	lima	limə	
Lidah (tongue)	dilah	delah	
Mata (eye)	mata	mata	
Mati (dead)	mate	mate	
Lipat (fold)	lipat	lipət	
Miring (crooked)	mereng	Mere*	
Bakar (burn)	tutun	Tutu*	
Bunuh (kill)	mbunuh	unuh	
Pilih (choose)	pilih	pilih	
Potong (cut)	kərət	kərat	
Tanam (plant)	tanəm	tanom	
lkat (tie)	ikət	ikot	
Kunyah (chew)	ŋatŋat	ŋəŋal	
Timur (east)	timur	timur	
Minum (drink)	minəm	minum	
Nama (name)	gəlar	gərəl	
Orang (people)	jelma	jəlma	
Payudara (chest)	tetek	susu	
Perempuan (woman)	dibəru	bəbəru	
Tujuh (seven)	pitu	pitu	
Rambut (hair)	buk	wok	
Rumah (house)	rumah	umah	
Sakit (sick)	sakit	sakit	
Satu (one	sada	sara	
Saya (I)	Aku	aku	
Sayap (wing)	kabən	kəpek	
Tali (rope)	nali	tali	
Tanah (soil)	tanəh	tanoh	
Janji (promise)	janji	janji	
Tiga (tiga)	təlu	tulu	
Tua (old)	mətua	tuə	
Tulang (bone)	tulan	tulən	
Ular (snake)	nipe	lipe	
Usus (istestines)	tuka	tetuke	
e e e e e e e e e e e e e e e e e e e	-31.0	totalio	

Table 6 shown that the number of cognate words found in Karo and Gayo language is 76 words and the non-cognate words 124 words.

The list of non-cognate words can be shown in the following table.

Table 7. The list of non-cognate words of Karo and Gayo language

Glos	Karo	Gayo	
Abu (ast)	Abu	wau	_
Air (water)	Lau	waəh	
Angin (wind)	Aŋin	kuyu	
Anjing (dog)	biaŋ	asu	
Apa (what)	kai	hana	
Api (fire)	api	rara	
Asap (smoke)	gəbuk	asap	
Atap (roof)	tarum	supu	

Glos	Karo	Gayo
Ayam (hen/ turn)cock)	manuk	kurek
Bagaimana (how)	uga	kunə
Bapak (father)	bapa	ama
Baru (new)	mbaru	ayu
Basah (wet)	bəncah	basah
Bekerja (work)	ərdahin	buət
Belok (turn)	belok	kisər
Benar (true)	tuhu	bətul
Bengkak (swollen)	bəsar	kəmuŋ
Baring (lay down)	taya	gulaŋ
Buru (hunt)	ərburu	muŋaro
Berdiri (stand)	cindər	səsuk
Renang (swim)	laŋi	nawe
Kata (word)	ηərana	cərak
Pikir (think)	rukur	Piker
Tumbuh (think)	turah	murip
Besar (big)	galaŋ	kul
Bulu (fur)	mbulu	jaŋut jangut
Burung (bird)	perik	manuk
Busuk (rotten)	macik	borok
Cacing (worm)	gaya	kətol
Daging (meat)	jukut	dəngke
Dan, dengan (and, with)	ras	rum
Danau (lake)	lau	dano
Debu (dust)	abu	Awuh/dul
Dimana (where)	l ja	l si
Dia (she/he)	ia	we
Dingin (cold)	mbərgəh	səjuk
Dua (two)	dua	roa
Ekor (tail)	ikur	uki
Empat (four)	əmpat	opat
Hari (day)	wari	lo
Hidup (life)	ngeluh	murip
Hijau (green)	məratah	ijo
Hitam (black)	mbirin	itəm
Hutan (forest)	kəraŋən	utən
Ibu (mother)	nande	inə
Ikan (fish)	ikan	gulə
Ini (this)	ənda	ini
Isteri (wife)	ndəhara	bəbəru
Itu (that)	ah	oya
Jahat (wicked)	gutul	jahat
Jatuh (fall down)	ndabuh	mətuh
Jauh (far)	ndauh	gip
Kabut (fog)	rəmaŋ	وبو kabut
Kaki (leg)	nahe	kidinŋ
Kanan (right)	kemuhən	kuən
		səlo
Kapan (when) Kelambu (mosquito net)	ndigan kelambu	kelmu
	takah	keimu ulu
Kering (dr.)		
Kering (dry)	kərah	kəriŋ

Glos	Karo	Gayo
Kiri (left)	kawəs	kiri
Kotor (dirty)	məlkət	kotek
Kuning (yellow)	məgərsiŋ	kuniŋ
Lain (other)	sidəban	len
Laki-laki (man)	dilaki	rawan
Laut (sea)	lawit	lut
Lebar (wide)	mbəlaŋ	kolak
Leher (neck)	kərahuŋ	roŋok
Makan (eat)	man	manan
Malam (night)	berŋi	kələm
Malu (shamed)	mela	kəmel
Lihat (see)	nəhən	eŋon
Ludah (saliva)	cidur	eleh
Belah (split)	naka	bəlah
Beli (buy)	tukur	bəli
Buka (open)	nalaŋi	ukə
Pegang (hold)	cikəp	amat
Peras (squeeze)	pərəh	muliə
Pukul (hit)	pəkpək	pəpok
Tangis (cry)	nandun	monot
Cium (kiss)	ŋəma	cum
Curi (stole)	taŋko	osoh
Dengar (listen)	mbəgi	рәле
Tembak (shoot)	tembak	bədil
Alir (flow)	malər	jaril
Ketuk (knock)	tuktuk	tətok
Gali (dig)	ukal	kuruk
Garuk (scratch)	gərgo	kəkor
Gigit (bite)	karat	ket
Isap (taste)	сәрсәр	isəp
Menguap (evavorate)	payamən	map
Tikam (stab)	nəbak	tənik
Tiup (blow)	əmbus	yup
Merah (red)	məgara	ilaŋ
Mereka (they)	Kalak	pakəa
Mulut (mouth)	babah	awah
Muntah (vomit)	mutah	loah
Naik (go up)	Na?kih	nik
Nyamuk (mosquito)	regit	namuk
Panas (hot)	melas	porak
Panjang (long)	gədaŋ	naru
	kərsik	
Pasir (sand) Pendek (short)		one konot
Perut (stomach)	gəndək bəltək	tukə
,	məntar	
Putih (white)		putih
Rumput (grass)	dukut	kərpe tomuni
Sembunyi (hide)	cəbuni	təmuni amnat
Sempit (narrow)	picət	empət
Semua (all)	kərina	bewene
Siapa (who)	ise	sa
Suami (husband)	perbulaŋən	rawan

Glos	Karo	Gayo	
Tahu (know)	ətəh	bətih	
Tahun (year)	tahun	tun	
Tajam (sharp)	ntəlap	təjəm	
Takut (afraid)	mbiar	tərih	
Tangan (hand)	tan	pumu	
Tebal (thick)	məkapal	təbəl	
Telinga (ear)	cupiŋ	kəmiriŋ	
Telur (egg)	təlor	tənaroh	
Terbang (fly)	kabaŋ	tərbaŋ	
Tertawa (laught)	tawa	kədik	
Tidur (sleep)	mədəm	nome	
Tikus (mouse)	mənci	tikus	
Tipis (thin)	məlipes	nipis	
Tumpul (blunt)	mantul	tumpul	

4. CONCLUSION

Based on the findings, it was found that the level of kinship between Karo and Pakpak languages was 70% with a separation period about 500-2500 years ago. From this percentage, it can be stated that Karo and Pakpak languages have a close relationship. While the level of kinship between Pakpak and Gayo languages is 41%, it means that the kinship between Pakpak and Gayo languages is not close even though the relationship between the two languages belongs to the family. Same with the kindship of Karo dan Gavo has family relationship but the percentage of the kindship at 38%. And the separation period of Pakpak and Gayo languages and also Karo and Gayo language were around 500-2500 years ago. This means that the two languages have been separated for a long time, both Pakpak languange and Gayo language or Karo language and gayo language.

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COMPETING INTERESTS

Authors have declared that no competing interests exist.

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